+ Approved for use through 07/31/2003. OMB 0651-0032
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UTILITY PATENT APPLICATION **TRANSMITTAL**

(Only for new nonprovisional applications under 37 CFR 1.53(b))

| Attorney Docket No. | 016955-0307490 | |
|------------------------|---------------------------|------------|
| First Inventor | Christopher Paul Chambers | 4 |
| Title | WINCH | 50 |
| Express Mail Label No. | | 7 <u>7</u> |

| APPLICATION ELEMENTS See MPEP chapter 600 concerning utility patent application contents. | ADDRESS TO: Mail Stop Patent Application Commissioner for Patents P.O. Box 1450 Alexandria VA 22313-1450 | | | | | | | | |
|--|---|--|--|--|--|--|--|--|--|
| 1. X Fee Transmittal Form (e.g., PTO/SB/17) (Submit an original and a duplicate for fee processing) Applicant claims small entity status. See 37 CFR 1.27. 3. X Specification [Total Pages 12] (preferred arrangement set forth below) - Descriptive title of the invention - Cross Reference to Related Applications - Statement Regarding Fed sponsored R & D - Reference to sequence listing, a table, or a computer program listing appendix - Background of the Invention - Brief Summary of the Invention - Brief Description of the Drawings (if filed) - Detailed Description - Claim(s) - Abstract of the Disclosure 4. X Drawing(s) (35 U.S.C. 113) [Total Sheets 6] 5. Oath or Declaration [Total Sheets 1] a. Newly executed (original or copy) b. X Copy from a prior application (37 CFR 1.63(d)) (for continuationIdivisional with Box 18 completed) i. DELETIONOF INVENTOR(S) Signed statement attached deleting inventor(s) name in the prior application, see 37 CFR 1.63(d)(2) and 1.33(b). 6. X Application Data Sheet. See 37 CFR 1.76 | 7. CD-ROM or CD-R in duplicate, large table or Computer Program (Appendix) 8. Nucleotide and/or Amino Acid Sequence Submission (if applicable, all necessary) a. Computer Reader Form (CRF) b. Specification Sequence Listing on: i. CD-ROM or CD-R (2 copies); or ii. Paper c. Statements verifying identity of above copies ACCOMPANYING APPLICATION PARTS 9. X Assignment Papers (cover sheet & document(s)) 10. 37 CFR 3.73(b) Statement Power of (when there is an assignee) 11. English Translation Document (if applicable) 12. X Information Disclosure Copies of IDS Statement (IDS)/PTO-1499 Citations 13. Preliminary Amendment 14. X Return Receipt Postcard (MPEP 503) (Should be specifically itemized) 15. Certified Copy of Priority Document(s) (if foreign priority is claimed) 16. Nonpublication Request under 35 U.S.C. 122 (b)(2)(B)(i). Applicant must attach form PTO/SB/35 or its equivalent. | | | | | | | | |
| 18. If a CONTINUING APPLICATION, check appropriate box, and supply the requisite information below and in the first sentence of the specification following the title, or in an Application Data Sheet under 37 CFR 1.76: | | | | | | | | | |
| Continuation Contin | | | | | | | | | |
| | NDENCE ADDRESS | | | | | | | | |
| X Customer Number: 00909 | 0 R Correspondence address below | | | | | | | | |
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| Name (PrintlType) Jeffrey D. Karceski | Registration No. (AttorneylAgent) 35914 Date 01/23/04 | | | | | | | | |

This collection of information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality of governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to tile USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form end/or suggestions for reducing this burden should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND T: Mail Stop Patent Application, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

PTO/SB/17 (10-03)
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| FEE TRANSMITTAL | | | Application Number | | | er | | | | |
| for FY 2004 | | | Filing Date | | | Ja | January 23, 2004 | | | |
| Effective 10/01/2003. Patent fees are subject to annual revision. | | | First Named Inventor | | | tor C | Christopher Paul Chambers | | | |
| | | | Examiner Name | | | L | Langdon, Evan H. | | | |
| X Applicant claims small entity status. | See 37 CFR 1.27 | | Art Unit | | | | 3654 | | | |
| TOTAL AMOUNT OF PAYMENT (\$) 425.00 | | | Attorney Docket No. | | | | 016955-0307490 | | | |
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| Name The Director is authorized to: (check all that | apply) | 1053 | 130 | 1053 | | - | lish specification | | | |
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| 1002 340 2002 170 Design filing for | e 363.00 | 1401 | 330 | 2401 | | Notice of | | | <u> </u> | |
| 1003 530 2003 265 Plant filing fee | | 1402 | 330 | 2402 | | • | ef in support of an a | ppeal | | |
| 1004 770 2004 385 Reissue filing | · · · · · · · · · · · · · · · · · · · | 1403 | 290 | 2403 | | • | for oral hearing | | | |
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| 1202 18 2202 9 Claims in exc | | 1809 | 770 | 2809 | | | submission after fina | • | | |
| | claims in excess of 3 | | | | | (37 ČFR | 1.129(a)) | - | \vdash | |
| | ndent claim, if not paid | 1810 | 770 | 2810 | | | additional invention d (37 CFR 1.129(b)) | | <u> </u> | |
| 1204 86 2204 43 ** Reissue ind over origina | dependent claims al patent | 1801 | 770 | 2801 | 385 | Request | for Continued Exam | nination (RCE) | | |
| 1205 18 2205 9 ** Reissue cla and over or | aims in excess of 20 iginal patent | 1802 | 900 | 1802 | 900 | | for expedited exami | ination | | |
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| **or number previously paid, if greater; For | | *Red | uced by | Basic | Filing F | ee Paid | SUBTOTAL | . (3) (\$) | 40.00 | |
| SUBMITTED BY (Complete (if applicable) | | | | | | | | | | |
| Name (Printl Type) Jeffrey D. Karceski | | | | tion No | 350 | 914 | Telephone | | 10 | |
| Simples | T. Chil. | 7.1 | Attomey | Agent) | 333 | | Date | Jamiary 23 20 | | |

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CERTIFICATE OF INCORPORATION

MAXWELL MARINE LIMITED 851403

This is to certify that CRITIC INVESTMENTS LIMITED was incorporated under the Companies Act 1993 on the 3rd day of April 1997 and changed its name to MAXWELL WINCHES LIMITED on the 8th day of May 2001 and changed its name to MAXWELL MARINE LIMITED on the 29th day of April 2003.



Neville Hans

Neville Harris Registrar of Companies 29th day of April 2003

